



WASHINGTON
DEPARTMENT
OF FISH AND WILDLIFE
FINAL DETERMINATION OF
NON-SIGNIFICANCE
July 16, 2002

State of Washington

DEPARTMENT OF FISH AND WILDLIFE

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207
Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

DETERMINATION OF NONSIGNIFICANCE

Name of Proposal: DITCH CLEAN-OUT ALONG AUBURN-BLACK DIAMOND ROAD

Description of Proposal: The proponent proposes to remove approximately 150 cubic yards of sediment in roadside ditches between Lake Holm Road and house number 13730 using bucket equipment. Culverts will also be cleaned out. Pumps will be used to bypass flows during work activity.

Proponent: King County Department of Transportation, Roads Maintenance Division, 155 Monroe Avenue Northeast, Renton, Washington 98056. Contact Person: Philip Schneider

Location of Proposal, including street, if any: Auburn- Black Diamond Road from Lake Holm Road to House Number 13730, (Block 12400 to Block 14000), East of Auburn, Washington, King County; Section 15 and Section 16, Township 21 North, Range 05 East WM

Lead Agency: Washington Department of Fish and Wildlife

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 14 days from the date of issue below. Comments must be submitted by: **July 10, 2002**

Responsible Official: Cynthia R. Pratt

Position/Title: SEPA/NEPA Coordinator, Regulatory Services Section

Address: 600 Capitol Way North, Olympia, WA 98501

Please contact: Cynthia R. Pratt **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or
e-mail: prattcrp @dfw.wa.gov if you have questions or comments about this determination.

DATE OF ISSUE: June 26, 2002 **SIGNATURE:** 